



California Planning Roundtable

2018 Annual Retreat and Business Meeting
November 2-4, 2018

Christian Brothers Retreat and Conference Center
4401 Redwood Road
Napa CA 94558

AGENDA

FRIDAY, NOVEMBER 2- TOUR AND WELCOME

3:30 pm Optional Hess Winery Tour (3:30 pm to 5:00 pm)

The Hess Collection Winery is located next to the Retreat Center within easy walking distance.
(Cost is \$65 per person for the private 90-minute tour.)

5:30 pm Reception

6:30 pm Dinner

SATURDAY, NOVEMBER 3- RETREAT DISCUSSIONS

8:00 am Breakfast

8:30 am Introductions/Agenda Review (Bill)

9:00 am California APA Strategic Plan (Julia Lave Johnston)

9:30 am New Governor, what is next? What are the opportunities for CPR?

10:30 am Break

10:45 am The Year Ahead, Goals and Actions for 2019

- a) Thoughts from the President- (Bill)
- b) What is the big issue to address in 2019? (Group Discussion)
- c) Small group breakouts to discuss subtopics and CPR's added value (Discussion)

Facilitators: self-selected notetakers

Desired Outcomes/Actions: Small group report out regarding work group efforts.

12:30 pm

Lunch

1:30 pm

Establish 2019 Goals and Actions

Large group discussion of potential 2019 goals from small groups, and an action plan to achieve them.

Facilitated Discussion

Desired Outcomes/Actions: List of 2019 Goals and Action Plan for each.

3:00 pm

Free time or Tour "Downtown Napa Oxbow District"

City of Napa staff have arranged a one-hour walking tour of the Public Market and Oxbow Commons started at 3:45 pm. The tour will be led by Erin Morris, Planning and Code Enforcement Manager, and Robin Schabes, Economic Development Manager.

Allow 20 -25 minutes driving each way. Meet on First Street in front of the Public Market.

6:30 pm

Reception

7:30 pm

Dinner

SUNDAY, NOVEMBER 4- BUSINESS MEETING

9:00 am

Breakfast

9:30 am

Business Meeting Begins

1. Call to Order and Welcome (Bill)
2. Roll Call (Bill)
3. Recognition of Emeritus Attendees (Bill)
4. +Approval of Business Meeting Notes (Liz Falletta)
Action: Review and approve October 8, 2018 Business Meeting Notes
5. +Financial Report and 2019 Budget (Laura Stetson)
Action: Approve 2019 Budget
6. +Membership Committee Report (Simran Malhotra/Tanisha Taylor)
Action: Information
7. Communications Committee Report (Jeff Lambert)
8. Coordination with California APA (Coleen/Bill)
9. +2019 Meeting Calendar (Bill)
Action: Approve 2019 Meeting Calendar

- a. Winter (Sacramento) Jan 27-29, Feb 3-5?
- b. Spring (South) May 2-3rd, 16-17?
- c. Summer (North) Aug 1-2, or 8-9?
- d. California APA Conference Oct 7-10, Santa Barbara
- e. Annual Retreat (South) Nov 1-3?

10. Other Business

11. Announcements

12:00 pm Business Meeting Adjourns

12:00 pm Optional Lunch

+Indicates Attachment

CPR Business Meeting (San Diego - CA APA Conference)

October 8, 2018 | 11:30 AM

Attendees – Members: Anderson, Bertoni, Chen, Clementson, Costello, Davis, Dinwiddie-Moore, Harden, Hom, Lambert, Lizon, Malhotra, Nixon, Ouse, Rhoades, T Roberts, Snellings, Stetson, Tescher, Vazquez

Attendees – Emeritus: Amorso, Early, Herson, Hoffman, Kahn, Mintier, Preston, Ruggiero, Salazar

Member Updates

- § Stan thanked everyone for the gift basket.
- § Woody provided an update on Tom Jacobson's health (progressing well) and mentioned that Tom will try to make it to the retreat.

Approval of May meeting Notes

Moved approved (Lambert). Seconded (Stetson). Approved on voice vote.

Finance Report

Laura reported a balance of about \$15,000. Invoices for the retreat will be issued afterwards this year, not prior.

Membership Report

Simran reported four vacancies: 2 north private, 1 south public, and 1 south private. The nomination process is lengthy, and Simran asked that nominations be submitted by November 1.

Communications Report

Lambert mentioned that we have a table at the conference.

Retreat Planning

Hanson stated that he has reserved a tour at the Hess Winery for 3:30 PM on Friday. Cost is \$60. He will send an email to see who wishes to attend.

On Friday, the reception will be at 5:30, followed by dinner at 7:00.

The program for Saturday is as follows:

- § Morning discussion:
 1. With a new governor in November, what's next in California? What should we anticipate and plan for in 2019? (Gavin Newsom staff member will be invited; Vince will do the invite.)
 2. Breakout groups to discuss the issues and report back
- § Afternoon discussion: CPR goals for 2019
- § Free time 3:00-5:00 PM
- § Reception and dinner

The program for Sunday will consist of the business meeting.

Other Business

Julia Lave-Johnson, the incoming CA APA president, said the Board looks forward to coordinating with CPR. The Board will be preparing a strategic plan, with priorities to include preparing for Census 2020, California's housing crisis, and planning in times of rapid change.

Meeting adjourned at approximately 12:15 PM.

DRAFT

**California Planning Roundtable
Membership Report
November 4, 2018
Napa, CA**

1. Membership Status

Membership status is as follows:

	Bylaws	Membership as of 10/28/18	Current candidates in process	Remaining vacancies as of 10/28/18
<i>North - Public</i>	7	7	0	0
<i>North - Private</i>	7	5	0	2
<i>South - Public</i>	7	6	0	1
<i>South - Private</i>	7	6	0	1
<i>Academic</i>	4	4	0	0
<i>State/Federal/Non-Local</i>	2	2	0	0
	34	30	0	4

2. Vacancies (Four): Two North-Private, South-Private and South-Public

- Two (2) North-Private** vacancies
- One (1) South-Public** vacancy
- One (1) South-Private** vacancy

We have received twelve nominations – seven for North Private, four for South-Public and one for South-Private) to date. The Membership Committee convened on October 26 to review the North-Private candidates. Four candidates were shortlisted and supplemental materials have been requested. The South-Public candidates are being reviewed at an upcoming Membership Committee meeting.

Additional nominations for South-Private are requested by November 14, 2018.

Please see the attached Expertise Gap List for 2018 as well as the approved CPR Selection Process (2015) for helpful guidance.

3. 2018 Attendance Summary (to date)

Reminder – members need to attend a minimum of 3 of 4 meetings annually. Attendance at CalAPA conference does not count towards minimum attendance requirement.

4. Membership Information Update

Please update and complete your contact information for the CPR rosters (see attached)

Report Attachments

- 1) *2018 Attendance Summary*
- 2) *CPR Membership Expertise Gap List 2018*
- 3) *CPR Membership Selection Process (2015)*
- 4) *CPR Member and Emeritus Rosters (please update before/during meeting)*

Respectfully submitted,
Simran Malhotra, VP Operations
simranjmalhotra@gmail.com

2018 CPR Membership Roster/Attendance Log

	Member	Geog.	Affiliation	Sacramento Feb 2-4	Los Angeles May 4	Stockton August 3	Wapa Retreat November 4	Total Attended	Attendance Requirement Met?	San Diego	2018 Dues	Notes
1	Anderson, Bill	South	Private	1	1	1		3	yes	1		
2	Barrett, Carol	South	Public	0				0	n/a	1		Emeritus February 2018
3	Bertoni, Vince	South	Public	1	1	1		3	yes	1		
4	Chen, Alice	North	Private	1	1	1		3	yes	1		
5	Clementson, Coleen	South	Public	1	1	1		3	yes	1		
6	Costello, Elaine	North	Public	1	1	1		3	yes	1		
7	Davis, Tom	South	Private	0	1	0		1	no	1		
8	Dinwiddie-Moore, J.	North	Private	0	1	1		2		1		
9	Dock, Fred	South	Public	1	1	0		2		0		
10	Falletta, Liz	NA	Acad.	1	0	0		1		0		
11	Hague, Suzanne	NA	St-Fed	1	1	1		3	yes	0		
12	Harden, Susan	South	Private	1	0	0		1		1		
13	Hinds, Alex	NA	Acad.	1	1	1		3	yes	0		
14	Hoffman, Stan	South	Private	1				1	n/a			Emeritus February 2018
15	Hom, Hanson	North	Public	1	1	1		3	yes	1		
16	Jacobson, Tom	NA	Acad.	1	0	0		1		0		
17	Lambert, Jeff	South	Public	1	1	1		3	yes	1		
18	Lizon, Kacey	North	Public	1	1	1		3	yes	1		
19	Malhotra, Simran	South	Private	1	1	0		2		1		
20	Nixon, Hilary	NA	Acad.	1	1	0		2		1		
21	Rhoades, Mark	North	Private	1	1	1		3	yes	1		
22	Roberts, Marc	North	Public	1	1	1		3	yes	0		
23	Roberts, Terry	NA	St-Fed	1	1	1		3	yes	1		
24	Rubin, Victor	North	Private	1	0	1		2		0		
25	Tim Snellings	North	Public	1	1	1		3	yes	1		
26	Stetson, Laura	South	Private	1	0	0		1		1		
27	Taecker, Matt	North	Private	1	0	1		2		0		
28	Tatum, Linda	South	Public	0	1	1		2		0		
29	Taylor, Tanisha	North	Public	1	1	1		3	yes	0		
30	Tescher, Woodie	South	Private	1	1	0		2		1		
31	Vasquez, Miguel	South	Public	1	1	1		3	yes	1		
32	Andrea Ouse	North	Public		1	1		2		1		Member since May 2018
33		South	Public					0				
34		North	Private					0				
35		North	Private					0				
36		North	Public									
	Total			27	24	21	0			20		as of 10/28/18

*Indicates Member present at pre-meeting program, but not present at Business Meeting

**California Planning Roundtable
Membership Committee**

**Areas of Identified Gaps
January 21, 2018**

The Expertise Matrix provides information about who we are as members and is the basis for the “Areas of Identified Gaps” (“Gaps” List). This “Gaps” list will set priorities for the solicitation for nominations for available vacancies.

DIVERSITY NEEDS

- Racial/Ethnic

PROFESSIONAL EXPERTISE NEEDS

- Environmental Justice/Advocacy
- CEQA Analysis
- Planning/Land Use Law
- Historic Preservation
- Private Sector Developers

Note: Professional expertise categories with 5 or less responses are identified as being an identified need. Please see Summary Matrix.

LOCATIONAL DIVERSITY EXPERTISE NEEDS

- Planners for/in Rural Areas

CALIFORNIA PLANNING ROUNDTABLE
OVERALL SELECTION PROCESS
May 1, 2015

1. No “list” of approved candidates will be maintained; applications will be solicited at the time of a vacancy. These applications shall be targeted to fill identified gaps in the membership. It should be noted that the identified gaps/needs would change depending on the expertise of the member(s) going Emeritus.
2. The focus should be on a candidate’s expertise, not just their current position.
3. Current applicants will be considered if they meet the identified need at the time. They can re-submit (or previously submitted materials may be used). Current nominators are encouraged to re-nominate previously nominated candidates who fill an identified need.
4. The Roundtable members will self-identify existing well-represented areas of expertise and geography by annually completing an “Expertise Matrix.”
5. The Membership Committee will review the “Expertise Matrix” annually and identify current underrepresented areas of expertise on an annual basis.
6. It should be noted that no nominee would be expected to fill all the identified under-represented geographic areas and/or areas of expertise.
7. If the opportunity presents itself to nominate someone who is of national or international repute or subject matter expert in our profession and who could contribute greatly to the reputation and exposure of the Roundtable, that person should be considered regardless of whether he or she fits the identified gaps in geographic representation and areas of expertise.
8. The Membership Committee will report on the effectiveness of this selection process every two years and recommend changes to the general membership, if needed. This report shall occur at the first meeting of every other calendar year.

MEMBERSHIP COMMITTEE PROCESS

(To be incorporated in the Member Manual and summarized in the CPR By-Laws)

1. Based on "Expertise Matrix" that is updated annually, the Membership Committee discusses current gaps / expertise desired and submits to the general membership for approval annually (Possibly before/at/after annual retreat)
2. Solicit names from general membership regarding potential candidates who may fill the identified gap(s)/desired expertise, including previously nominated candidates
3. Membership Committee identifies candidates and solicits nominators
4. Request resumes for initial evaluation by the Membership Committee
5. Request complete application process (nomination letters, forms, and resumes)
6. VP Operations receives completed candidate application
7. VP Operations distributes application to Membership Committee and schedules candidates for consideration during a Membership Committee meeting
8. Nominators present their candidates to the Membership Committee
9. Nominators, if on the Membership Committee, recuse themselves from the selection discussion
10. Membership committee selects a candidate to recommend to the full membership
11. Selected candidate is invited to attend the next CPR meeting
12. Nominated candidates attend a Roundtable Meeting
13. Following the meeting, the sponsors/nominators confirm the candidate's interest
14. The Membership Committee places the nomination on the next Roundtable Business Meeting agenda
15. On a majority vote at the Business Meeting the candidates are confirmed for written ballot
16. VP Operations confirms that candidates are APA members in good standing, then prepares and sends a written ballot to regular members (eligible voters)
17. VP Operations tallies the votes and notifies the President of election results, then informs regular members.
18. VP Operations completes duties associated with welcoming new members and getting them on the CPR roster/website, including:
 - A welcome letter with meeting schedule and Member Manual
 - New member orientation at following meeting or at retreat
19. Invite selected candidate to attend future meeting
20. Sponsors/nominators inform candidates who were not selected
21. The Membership Committee will report on the effectiveness of this selection process at the first meeting in January every two years and recommend changes to the general membership, if needed



California Planning Roundtable

PRE-NOMINATION EXPECTATIONS LETTER – FOR POTENTIAL APPLICANT

Dear _____

The California Planning Roundtable is inviting applications for consideration as candidates for Roundtable membership for the following vacant position(s) _____.

For more than 30 years, the California Planning Roundtable has been dedicated to creating a better California by advancing the practice and profession of planning through foresight, insight, innovation, and leadership. The Roundtable is a non-profit 501(c) 3 organization of experienced planning professionals who are members of the American Planning Association.

As you may already know, the Roundtable has 34 positions for permanent members, with 28 evenly divided between Northern and Southern California, and the public and private sectors. Four of the remaining positions are reserved for members from academic institutions, and two are for members from agencies of the state or federal governments. The current president of the California Chapter of the American Planning Association also sits on the Roundtable as an ex-officio member.

Members of the Roundtable possess the following attributes:

- Service to the profession – Active involvement in APA, AICP, conferences, educational programs, publications, and similar activities. If selected, membership in APACA.
- Leadership.
- Body of work that exhibits high quality and contributes to the advancement of the profession.
- Planning-related perspective – In addition to practicing planners, Roundtable members work in areas that relate to or complement or expand expertise beyond planning practice such as developers, non-profits, regional, state and federal agencies, tribal planning, economic/financial industry, and others.
- Willingness to participate in four (4) CPR meetings per year and additional CPR-sponsored events (e.g., APA CA Conference Sessions, etc.), and work on projects.
- Ability to compatibly collaborate and work with other CPR members in meetings and on projects – Based on anecdotal comments from the nominator.

Applicants are nominated by two Roundtable members (at least one voting member) after discussion of the above-mentioned criteria and requirements with a potential candidate. Nominators submit a Completed Supplemental Candidate Information Form as well as a nomination letter. An applicant is required to submit an up-to-date resume.

All complete applications are considered by the Roundtable Membership Committee. Given the small number of vacancies as well as the large pool of potential and highly qualified applicants, it is often that many noteworthy candidates are not selected. These candidates are encouraged to re-apply at a future date when other vacancies open up.

We look forward to the opportunity to work with you.

Sincerely,

CALIFORNIA PLANNING ROUNDTABLE

Woodie Tescher
President

Simran Malhotra, AICP, Associate AIA
Vice President of Operations

CPR MEMBER NOMINATION PROCEDURE – FOR NOMINATORS

Nominators are requested to provide further information on the candidates' qualifications, and confirm the candidate's understanding of and commitment to the duties and expectations of membership. Nominators are also requested to convey information regarding annual dues and average costs associated with meeting attendance to potential candidates.

Supplemental Nomination Materials Required

- (1) A brief description of how that candidate conforms to the following criteria.
- (2) A statement or discussion of the candidate's commitment to fulfill the expectations for membership, i.e. meeting attendance, availability to work on CPR projects. This statement/discussion shall be based on a member/nominator's **personal contact** with the candidate to assure their understanding of and commitment to adhere to CPR membership requirements and expectations. Based on this discussion, the attached form is to be completed by the nominator(s).

Criteria for Selection of Recommended CPR Membership

Provide **input** on how the nominated candidate conforms to each of the following criteria for CPR membership.

- Service to the profession – Active involvement in APA, AICP, conferences, educational programs, publications, and similar activities. **If selected, membership in APACA.**
- Leadership.
- Body of work that exhibits high quality and contributes to the advancement of the profession.
- Planning related perspective – Professionals working in areas that relate to or complement or expand expertise of current CPR members such as developers, non-profits, regional, state and federal agencies (ABAG, SCAG, BLM, and other), tribal planning, economic/financial industry, and others.
- Willingness to participate in CPR meetings and CPR-sponsored events (e.g., APACA salons), and work on projects (see discussion above).
- Ability to compatibly collaborate and work with other CPR members in meetings and on projects – Based on anecdotal comments from the nominator.
- Which of the identified expertise gaps does the nominated candidate fulfill?

The CPR Member/Nominator is to complete attached form to provide the required supplemental nomination information.

To nominate a candidate for membership, provide the following items to Simran Malhotra, AICP, Associate AIA, VP Operations, CPR at simran@arroyogroup.com.

- Completed Supplemental Candidate Information Form (Attached)
- An up-to-date resume
- A nomination letter signed by two CPR members (1 of whom is an active member)

(DO NOT INCLUDE THIS PAGE WITH YOUR NOMINATION SUBMITTALS)

SUPPLEMENTAL CANDIDATE INFORMATION FORM
(To be filled by Nominator(s) - use additional pages, as necessary)

Candidate Name: _____

Nominator Names: (At least one voting member) _____

Geography: ___ North ___ South

Affiliation: **(Check only one category – to represent the vacancy the nominee will fill)**

 ___ Public (___ Local/Regional ___ State/Federal ___ Other)

 ___ Private (___ Consultant ___ Non-Profit ___ Developer ___ Utility

 ___ Other/Specify _____)

Current APACA Member: Yes / No

If not, commitment to join APACA: Yes / No

(1) **CPR Membership Criteria.** Discuss nominee’s fulfillment of each of the criteria below:

- Service to the profession – Active involvement in APA, AICP, conferences, educational programs, publications, and similar activities.

- Leadership.

- Body of work that exhibits high quality and contributes to the advancement of the profession.

- Willingness to participate in CPR meetings and CPR-sponsored events (e.g., APACA salons), and work on projects (see discussion above).

- Ability to compatibly collaborate and work with other CPR members in meetings and on projects Based on anecdotal comments from the nominator.

- Ability to fulfill the gaps in expertise that have been identified by the Roundtable.

(2) **Commitment to Fulfill Membership Requirements.** Provide a statement or discussion of the candidate’s commitment to fulfill the expectations for membership, i.e. meeting attendance, availability to work on CPR projects. This statement shall be based on a member/nominator’s ***personal contact*** with the candidate to assure their understanding of and commitment to adhere to CPR membership requirements and expectations.

CPR Active Membership Contact List - Last Updated July 24, 2018

Name	Employer/Title	Address	email	Phone Contact	Geog.	Agency	Member Since	CalAPA Section
1: Anderson, William FAICP	Principal, VP, AECOM	401 West A Street., #1200 San Diego, CA 92101	william.anderson3@aecom.com wranderson333@gmail.com	619.610-7708 (W) 619.992.1402 (C)	South	Private	2008	San Diego
2: Bertoni, Vince AICP	Planning Director, City of Los Angeles	Los Angeles, CA	vince.bertoni@lacity.org vince.bertoni@gmail.com	213.978.1271 (W) 323.707.0168 (C)	South	Public	2006	Los Angeles
3: Chen, Alice AICP	Vice-President, Emergent Transportation Concepts	5516 Kales Avenue, Oakland, CA 94618	alice@emergent-trans.com	510.332.1192 (C)	North	Private	2015	Northern
4: Clementson, Coleen	Principal Regional Planner, SANDAG	401 B Street Suite 800 San Diego, CA 92101	ccl@sandag.org bryanclementson@att.net	619.699.1944 (W) 619.850.6179 (C)	South	Public	2012	San Diego
5: Costello, Elaine FAICP	Consultant	214 Aragon Boulevard San Mateo, CA 94402	elaine.costello@gmail.com	650.483.8960 (C)	North	Public	1997	Northern
6: Davis, Tom AICP	Chief Planning and Development Officer, Agua Caliente, BCI	5401 Dinah Shore Drive Palm Springs, CA 92264	tdavis@aguacaliente-nsn.gov	760.699.6960 (W)	South	Private	2012	
7: Dinwiddie-Moore, Jeanette , FAICP	Principal, Dinwiddie and Associates	17 Hillcrest Court Oakland, CA 94619	dinwidd@gmail.com	510.531.4150 (W) 510.912.9125 (C)	North	Private	2011	Northern
8: Dock, Fred AICP	Director, Dept. of Transportation, City of Pasadena	221 E. Walnut Street, #210 Pasadena, CA 91101	fdock@cityofpasadena.net	626.744.6450 (W)	South	Public	2015	Los Angeles
9: Falletta, Liz	Associate Professor (Teaching) , USC Pasadena, CA 91105	861 S. Orange Grove Blvd. Pasadena, CA 91105	falletta@price.usc.edu	323.683.6355 (C)	N/A	Academic	2015	Los Angeles
10: Hague, Suzanne AICP	Senior Advisor for Community Dev & Plng, Strategic Growth Council	1400 Tenth Street, Sacramento, CA 95814	suzanne.hague@gmail.com suzanne.hague@sgc.ca.gov	(916) 606-0304 (C)	N/A	Non-Local (State)	2017	Sacramento
11: Harden, Susan FAICP	Senior Vice-President, Michael Baker International	5 Hutton Place, Santa Ana, CA 92704	sharden@mbakerintl.com susanjharden@yahoo.com	949.472.3467 (W) 949.422.0466 (C)	South	Private	2012	Orange County
12: Hinds, Alex	Senior Consultant, SSU Center for Sustainable Communities	1801 East Cotati Avenue Rohnert Park, CA 94928	alexhinds47@gmail.com hindsa@sonoma.edu	415.612.7551 (C)	N/A	Academic	2010	Northern
13: Hom, Hanson AICP	Planning Consultant, MBI	135 Creedon Circle Alameda, CA 94502	hansoncpr@gmail.com	408.598.0370 (C)	North	Public	2013	Northern
14: Jacobson, Thomas JD, FAICP	Sonoma State University, Dept. of Geography, Environment & Planning	1801 East Cotati Avenue Rohnert Park, CA 94928	tom.jacobson@sonoma.edu	707.664.3145 (W) 415.816.2713 (C)	N/A	Academic	2000	Northern
15: Lambert, Jeff AICP	Community Development Director, City of Ventura	1522 Santa Barbara Street Ventura, CA 93001	jlambert@cityofventura.ca.gov	805.901.4229 (C)	South	Public	2008	Central Coast
16: Lizon, Kacey	Planning Manager, SACOG	1415 L Street, Suite 300 Sacramento, CA 95814	klizon@sacog.org	916.340.6265 (W) 916.397.5272 (C)	North	Public	2016	Sacramento
17: Malhotra, Simran AICP, Assoc. AIA	Principal, Raimi + Associates	792 East California Blvd. Pasadena, CA 91106	simranjmalhotra@gmail.com simran@raimiassociates.com	626.584.8946 (C) 213.599.7671 (W)	South	Private	2011	Los Angeles

CPR Active Membership Contact List - Last Updated July 24, 2018

Name	Employer/Title	Address	email	Phone Contact	Geog.	Agency	Member Since	CalAPA Section
18: Nixon, Hilary	Director of Research & Technology Transfer, Mineta Transportation Institute, San José State University		hilary.nixon@sjsu.edu	(408) 924-7564	N/A	Academic	2017	Northern
19: Ouse, Andrea AICP					North	Public	2018	Northern
20: Rhoades, Mark AICP	President/CEO, Rhoades Planning Group	46 Shattuck Square, Suite 11, Berkeley, CA 94704	mark@rhoadesplanninggroup.com	510.219.3943 (C) 510.545.4340 (W)	North	Private	2011	Northern
21: Roberts, Marc	City Manager, City of Livermore	1052 So. Livermore Avenue, Livermore, CA 94550	mroberts@cityoflivermore.net	925.960.4051 (W) 925.580.4552 (C)	North	Public	2014	Northern
22: Roberts, Teresa (Terry)	Ret'd (Formerly Mgr. of Sustainable Communities Policy & Research Div., Vice President of Research, PolicyLink	307 Tamarac Drive, Pasadena, 91105	terry.kim.roberts@gmail.com	323.376.7023 (C)	N/A	Non-Local (State)	2013	Los Angeles
23: Rubin, Victor		1438 Webster Street, #303 Oakland, CA 94612	victor@policylink.org victorrubin1@gmail.com	510.663.2333 (W)	North	Private	2006	
24: Snellings, Tim	Director, Dept. of Development Services, Butte County	7 County Center Drive Oroville, CA 95965	tsnellings@buttecounty.net	530.263.8488 (C) 530.538.7601 (W)	North	Public	2016	Northern
25: Stetson, Laura AICP	Principal, MIG	537 S. Raymond Avenue Pasadena, CA 91105	lstetson@migcom.com stetson3@earthlink.net	818.388.4286 (C) 626.744.9872 (W)	South	Private	2011	Los Angeles
26: Taecker, Matt AICP, AIA	Principal, Taecker Planning & Design	2140 Shattuck Avenue #208 Berkeley, CA 94704	matt@taeckerplanning.com	510.333.9231 (W)	North	Private	2005	Northern
27: Tatum, Linda F. FAICP	Director of Development Services, City of Long Beach	333 West Ocean Blvd., 5 th Fl., Long Beach, CA 90802	Linda.Tatum@longbeach.gov	562.570.6261 (W)	South	Public	2005	Los Angeles
28: Taylor, Tanisha	Director of Sustainability Planning & Policy, CALCOG	4556 Woodhawk Way Antelope, CA 95843	taylor@calcog.org	916.204.5717	North	Public	2016	Sacramento
29: Tescher, Woodie	Principal, Urban Design and Planning, Placeworks	700 S. Flower Street #600, Los Angeles, CA 90017	wtescher@roadrunner.com	213.623.1443 (W) 805.405.5712 (C)	South	Private	1997	Los Angeles
30: Vazquez, Miguel A. AICP	Healthy Communities Planner, Riverside Univ. Health System - Public	P.O. Box 7600 Riverside, CA 92506	mavurbanplanning@gmail.com mvazquez@rivcocha.org	951.830.8101 (W) 951.966.5799 (C)	South	Public	2011	Inland Empire
31: <i>Vacant</i>					<i>South</i>	<i>Private</i>		
32: <i>Vacant</i>					<i>South</i>	<i>Public</i>		
33: <i>Vacant</i>					<i>North</i>	<i>Public</i>		
34: <i>Vacant</i>					<i>North</i>	<i>Private</i>		

CPR Emeritus Membership Contact List - Last Updated July 24, 2018

No.	Name	Employer/Title	Became Member	Emeritus Approved	Email	Phone No.	Address	Notes	CalAPA Section
1	Amoroso, Alex	City of Berkeley	2003	2013	alexamoroso@comcast.net	510.981.7520 (W) 510.908.0449 (C)	2120 Milvia Street Berkeley, CA 94704		Northern
2	Barrett, Carol FAICP	Retired (Former Assistant Comm. Dev. Director, City of Burbank)	2012	2018	caroldbarrett@gmail.com	512.731.0755 (C)	4 Muir Lane Austin, TX		Los Angeles
3	Booher*, David FAICP	Consultant	1980	1994	debooher912@gmail.com	530.758.2774	912 Valencia Avenue, Davis, CA. 95616	Senior Policy Advisor, Center for Collaborative Policy, California State University Sacramento	
4	Carpenter, Jeffry, AICP	CRA/LA (Retired)	1981	2012	jeffry.carpenter@gmail.com	323.930.1627 (H) 323.243.5900 (C)	215 South Orange Drive Los Angeles, CA 90036-3010		Los Angeles
5	Claire*, William AICP	Claire Assoc.	1980	1995	wclaire@dc.rr.com	805.691.9857 (H) 760.285.7870 (C)	611 Aqueduct Way, Solvang, CA 93463		
6	Creswell, Cathy	Consultant	2002	2016	cat.creswell@comcast.net	916.712.6492 (C)	1807 7th Avenue, Sacramento, CA 95818		
7	Dalton, Linda	Planning Consultant [no longer at a university]	2002	2015	ldalton@calpoly.edu	510 246-2239	370 Drummond Drive, Hayward, CA 94542		Northern
8	DeSantis, Susan	SDS Assoc.	1985	1996; 2006	desantis.susan@gmail.com	714.423.7323	12 Savona Court Newport Coast, CA 92657		
9	Early, David	PlaceWorks	2000	2006	dearly@placeworks.com	510.848.3815	1625 Shattuck Avenue, Suite 300 Berkeley CA 94709		Northern
10	Goldberg, Gail, FAICP	Formerly ULI Los Angeles	2003	2013	sgailgoldberg@gmail.com				
11	Goldberg, Wayne	Retired	1988	2010	ndblue@pacbell.net	707.526.5683	1676 Norte Way Santa Rosa, CA 95404	Wayne teaches at SSU.	
12	Gurnee, T Keith	Urbadigm	2008	2015	tkgurnee@gmail.com	707.696.2937 (C)	108 Broad Street San Luis Obispo, CA 93405		
13	Herson, Al FAICP	Attorney, Sohagi Law Group	2000	2011	hersona@comcast.net	916-834-7406 213.221.7827x101	15 Willow Cove Court Sacramento CA 95831		Sacramento
14	Hightower, Sharon	Retired/Hightower Assoc.	1997	2008	hightowerassociates@ca.rr.com	909 624 8902	798 Via Santo Tomas Claremont, CA 91711		
15	Hoffman, Stan FAICP	President, Stanley R. Hoffman Associates	1981	2018	stan@stanleyrhoffman.com	310.820.2680 (W)	11661 San Vicente Bl, #306, Los Angeles, CA 90049		Los Angeles
16	Kahn, Vivian, FAICP	Associate Principal, Dyett Bhatia	1986	2017	vkahn@kmort.com vivian@dyettandbhatia.com	510.842.0542 (W) 510.316.9206 (C)	737 2nd Street #307, Oakland, CA 94607		Northern
17	Knox, Naphtali FAICP	Retired. Editor, APA California Northern News	1989	1998	knoxnaph@gmail.com	415-699-7333	1025 Forest Avenue, Palo Alto CA 94301		Northern
18	Lashbrook, Tony	Retd., Former Town Manager, Town of Truckee	2005	2016	tlashbrook@att.net	530.414.3348 (C)			
19	Loux, Jeff, Ph.D	Town Manager, Town of Truckee	2005	2013	jloux@ucdavis.edu	530.757.8577 (W) 530.219.5101 (C)			
20	Macris, Marjorie FAICP	Consultant	1993	1999	MMacris@aol.com	415-381-6667	45 Wildomar St., Mill Valley CA 94941		Northern
21	Massa-Lavitt, Sandra	Retired	1999	2005	massalavit@aol.com	714-325-0292	13580 Cedar Crest Lane Apt 110G, Seal Beach, CA 90740		
22	McCoy, Mike	Retired, Former Director, California Strategic Growth Council	2000	2012			1400 Tenth Street Sacramento, CA 95814		



California Planning Roundtable

2019 SCHEDULE OF MEETINGS

Date	Location	Planning Team	Meeting Topics
Winter Meeting <i>Jan 27-29 or Feb 3-5?</i>	Sacramento		California Legislative Update
April 13-16 National Conference	San Francisco		
Spring Meeting <i>May 2-3rd, 16-17?</i>	South		
Summer Meeting <i>Aug 1-2, or 8-9?</i>	North		
September 15-18 California Conference	Santa Barbara		
Annual CPR Retreat <i>Nov 1-3?</i>	South?		